

OFFICIAL NOTICE

PRE-ANNUAL CONFERENCE BOARD OF GOVERNORS MEETING, EIGHTY-EIGHTH ANNUAL CONFERENCE OF DELEGATES, AND POST-ANNUAL CONFERENCE BOARD OF GOVERNORS MEETING OF LEGAL PROFESSIONALS, INCORPORATED

TO: Governors, LPI Officers, LPI Committee Chairmen, Members-at-Large, LSI Past Presidents, and LSI/LPI Honorary Members

The Pre-Annual Conference Board of Governors Meeting, Eighty-Eighth Annual Conference of Delegates, and the Post-Annual Conference Board of Governors Meeting of LEGAL PROFESSIONALS, INCORPORATED, will be hosted by Santa Clara County Legal Professionals Association, May 19, 2022, through May 22, 2022, at the Santa Clara Marriott in Santa Clara, California.

HEADQUARTERS: Santa Clara Marriott
2700 Mission College Boulevard
Santa Clara, CA 95054
(408) 988-1500 - Telephone
(408) 352-4353 - Facsimile

HOTEL RESERVATIONS: Make hotel reservations directly with the hotel using the reservation form posted on LPI's website, or call: (408) 988-1500

**ROOM DEPOSIT
REQUIRED:** No

**DEADLINE FOR HOTEL
RESERVATIONS:
RATES:**

April 27, 2022
\$149.00 per night (single/double)
Room Taxes and Fees \$22.66 per room, per night
\$171.66 total per night

Self-Parking Daily: \$5.00/day
Check in time is 4:00 p.m.; Check out time is 11:00 a.m.

HOTEL AMENITIES: Express check-in and check-out available with video review billing and check-out. Complimentary wireless internet service in the lobby and all public areas. Services include gift/newsstand, sundry/convenience store, ATM, valet dry cleaning, concierge lounge, mobility accessible rooms. Guest rooms include complimentary bottled water, coffee/tea maker, mini-fridge, safe, hairdryer, separate tub, and shower.

SCRIP TICKET: **\$195** (includes registration, reception, banquet and brunch)

\$205 after April 27, 2022

Individual tickets may be purchased as follows:

| | |
|----------------------------|----------|
| Registration: | \$ 30.00 |
| Registration after 4/27/22 | \$ 40.00 |
| Reception*: | \$ 35.00 |
| Friday Lunches: | \$ 45.00 |
| Saturday CCLS Lunch: | \$ 45.00 |
| Banquet*: | \$ 85.00 |
| Brunch*: | \$ 45.00 |

*Registration not required to attend these functions

DEADLINE FOR REGISTRATION: **April 27, 2022**

NO REFUNDS AFTER: **April 27, 2022**

REGISTRATION/RESERVATIONS AND ONLINE PAYMENT <https://www.legalprofessionalsinc.org/events/#may-2022-conference>

TRANSPORTATION

Flying & Renting a Car: From Mineta San Jose International Airport, take Highway 101 North four miles to Great America Parkway exit; turn right on Mission College Boulevard; hotel is located on the right. From Oakland International Airport, take Highway 880 to Highway 237 West. Exit on Great America Parkway; turn left on Mission College Boulevard to the hotel entrance. From San Francisco International Airport, take Highway 101 South for 26 miles to Great America Parkway exit. Turn left onto Mission College Boulevard; the hotel is on the right.

Driving: **From the North**
US-101 South, following signs for San Jose. Take Exit 393, Bowers Avenue toward Great America Parkway. Keep left at the fork and follow signs for Mission College/Great America Parkway. Turn left onto Bowers Avenue and continue onto Great America Parkway. Turn right onto Mission College Road; the hotel will be

on the right.

From the South

I-5 North; following signs for San Francisco/Sacramento/I-5 North. Merge onto CA-152 West/CA-33 N toward Gilroy/Hollister/San Jose; keep right to stay on CA-152 West. Turn right to merge onto US-101 North. US-101 North to Exit 393 and merge onto Great America Parkway. Turn right onto Mission College Boulevard; the hotel will be on the right.

This is NOT considered a remote location.

SCHEDULE OF EVENTS

| Wednesday, May 18, 2022 | | |
|-------------------------|---|----------------------------------|
| Time | Event | Location/Notes |
| 6:30 PM – 8:30 PM | Marketing Committee Meeting <i>(Marketing Committee Members Only)</i> | Salons 1 & 2 |
| Thursday, May 19, 2022 | | |
| Time | Event | Location/Notes |
| 8:30 AM – 5:00 PM | Executive Committee Meeting <i>(Executive Committee Members Only)</i> | President’s Suite Room 1444 |
| 9:00 AM – 5:00 PM | Continuing Education Council Meeting <i>(Continuing Education Council Committee Members Only)</i> | Salons 1 & 2 |
| 10:00 AM – 5:00 PM | Publications Revision Committee Meeting <i>(Publications Revision Committee Members Only)</i> | Vice President’s Suite Room 1435 |
| 1:00 PM – 5:00 PM | Legal Specialization Sections Meeting <i>(Legal Specialization Section Leaders Only)</i> | Salons 1 & 2 |
| 4:00 PM – 7:00 PM | Registration | California Ballroom Foyer |
| 5:00 PM | Set-up for History Book, Bulletin Contest, and Legacy Project | Salon 3 |
| 6:00 PM – 8:00 PM | First Legal Kick-Off Party | Sedona Room & Patio |

| Friday, May 20, 2022 | | |
|-----------------------------|---|---------------------------|
| Time | Event | Location/Notes |
| 8:00 AM – 8:00 PM | Registration | California Ballroom Foyer |
| 8:00 AM – 8:00 PM | Exhibitors | Sedona Room |
| 8:00 AM – 5:00 PM | History Book Display <i>(As set by the LPI Historian)</i> | Salon 3 |
| 8:00 AM – 5:00 PM | Bulletin Display <i>(Closed for Judging at 5:00 PM)</i> | Salon 3 |
| 8:00 AM – 5:00 PM | Legacy Project Room <i>(As set by the Legacy Project Curator)</i> | Salon 3 |
| 9:00 AM – 11:45 AM | Officer-Chairmen Workshops <i>(As set by the Educational Program Coordinator)</i> | Salons 4 & 5 |
| 10:15 AM – 10:30 AM | Refreshment Break | California Ballroom Foyer |
| 12:00 PM – 1:15 PM | Governors' Luncheon | Salon 8 |
| 12:00 PM – 1:15 PM | Presidents' Luncheon | Salon 7 |
| 12:00 PM – 1:15 PM | Newcomers' Luncheon | Salon 9 |
| 1:30 PM – 2:30 PM | Legal Specialization Section Seminar – Probate & Estate Planning Section "Contesting Trust and Wills" | Salon 1 |
| 1:30 PM – 2:30 PM | Technology Seminar "Hands-On MS Word Fundamentals for Efficient Legal Professionals" | Salon 2 |
| 2:45 PM – 3:45 PM | Legal Specialization Section Seminar – Family Law Section "The Courtship of Eddie's Father (Divorce Issues from a Man's Perspective)" | Salon 1 |

| Friday, May 20, 2022 | | |
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| Time | Event | Location/Notes |
| 2:45 PM – 3:45 PM | Technology Seminar “Continue Hands-On MS Word: Styles” | Salon 2 |
| 4:00 PM – 5:00 PM | Legal Specialization Section Seminar – Law Office Administration & Federal Law Sections “To Blunt or Not to Blunt: Marijuana Use and Employment” | Salon 1 |
| 4:00 PM – 5:00 PM | Legal Specialization Section Seminar – Civil Litigation & Specialty Sections “Dissecting a Real Trial” | Salon 2 |
| 4:00 p.m. - 5:00 p.m. | Joint EC/CCLS Certifying Board Meeting | Location: President’s Suite Room 1444 |
| 6:00 PM – 7:30 PM | Welcome Reception / Campaign Party and/or Exhibitors’ Night | Sedona Room & Patio |
| 7:30 PM – 9:00 PM | Governors’ Heart to Heart Chat <i>(Governors Only)</i> | President’s Suite Room 1444 |

| Saturday, May 21, 2022 | | |
|------------------------|--|---------------------------|
| Time | Event | Location/Notes |
| 7:30 AM – 2:00 PM | Registration | California Ballroom Foyer |
| 8:00 AM – 9:00 AM | Pre-Annual Conference Board of Governors Meeting | Salons 1 & 2 |
| 8:00 AM – 3:00 PM | Exhibitors | Sedona Room |
| 8:00 AM – 3:00 PM | History Books/Bulletin Display/Legacy Project Room | Salon 3 |
| 8:30 AM – 9:30 AM | Delegates Register | California Ballroom |

| Saturday, May 21, 2022 | | |
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| Time | Event | Location/Notes |
| | | Salons 4 & 5 |
| 9:30 AM – 10:30 AM | General Assembly First Session | California Ballroom Salons 4 & 5 |
| 10:30 AM – 10:45 AM | Coffee Break | Sedona Room & Patio |
| 11:00 AM – 12:00 Noon | Continuance of General Assembly First Session | California Ballroom Salons 4 & 5 |
| 12:00 Noon – 1:30 PM | LSI/LPI Past Presidents' Luncheon <i>LSI/LPI Past Presidents Only</i> | Offsite |
| 12:15 PM – 1:30 PM | Kalman S. Zemplyny II CCLS Luncheon <i>Open to All</i> | Salon 6 |
| 1:30 PM – 2:00 PM | Delegates Register | California Ballroom Salons 4 & 5 |
| 2:00 PM – 3:30 PM | General Assembly Second Session | California Ballroom Salons 4 & 5 |
| 5:30 PM – 6:30 PM | Pre-Banquet Reception | Sedona Room & Patio |
| 6:30 PM – 8:30 PM | Banquet | California Ballroom Salons 5 & 6 |

| Sunday, May 22, 2022 | | |
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| Time | Event | Location/Notes |
| 8:30 AM – 9:00 AM | Delegates Register | California Ballroom Salons 5 & 6 |
| 9:00 AM – 11:00 AM | Brunch/General Assembly Third Session Installation of Officers | California Ballroom Salons 5 & 6 |
| Followed By | Post-Annual Board of Governors Meeting | Salons 1-3 |

GENERAL CONFERENCE CO-CHAIRS:

Vivian Shreve, CCLS
(408) 813-8272
vshreve@wsgr.com

M'Liss Bounds
(831) 331-7959
mliss.bounds@gmail.com

REPORTS OF OFFICERS AND CHAIRMEN

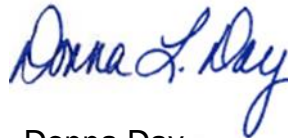
All officers and chairmen **must** submit a written report for this meeting. E-mail your report in MS Word format to LPI Administrator, Kim Oreno, CAE, by Friday, **May 6, 2022**.

OFFICIAL CALL TO LPI OFFICERS AND CHAIRMEN

All LPI Officers and Chairmen are officially called and requested by the Executive Committee to attend the Annual Conference.

Submit your Expense Claim to Treasurer Bettina Jacobson via e-mail no later than Friday, May 6, 2022.

Dated: March 9, 2022



Donna Day
LPI Executive Secretary