

OFFICIAL NOTICE

**November 2020 Quarterly Conference Hybrid Meeting
Legal Professionals, Incorporated**

TO: Governors, LPI Officers, LPI Committee Chairmen, Members-at-Large, LSI Past Presidents, and LSI Honorary Members

The November 2020 Quarterly Conference of the 2020-2021 Board of Governors of LEGAL PROFESSIONALS, INCORPORATED, will be hosted by Legal Professionals, Incorporated on Saturday, November 21, 2020, in Stockton, California.

HEADQUARTERS: The Stockton Hilton
2323 Grand Canal Boulevard
Stockton, CA 95240
(209) 957-9090 - Telephone
(209) 956-1312 - Facsimile

HOTEL RESERVATIONS: Make hotel reservations directly with the hotel using the reservation form posted on LPI's website, or call: (209) 957-9090
Group Code: Legal Professionals, Inc.

COVID-19 Facemasks and Physical Distancing: Pursuant to the San Joaquin County Department of Public Health, all attendees are required to wear a mask at all times while interacting with others who are not members of their household in public and private spaces. Social Distancing requirements shall be enforced, and all attendees must practice physical distancing.

ROOM DEPOSIT REQUIRED: No

DEADLINE FOR HOTEL RESERVATIONS: November 1, 2020

RATES: \$139 per night (single/double)
Room Tax 12.9 % per room per night
\$156.93 USD per room per night
Self-Parking Daily: Complimentary

Valet Parking Daily: None

Check-in time is 3:00 p.m.; Check-out time is Noon

REGISTRATION: \$35 (in-person or virtual)

Individual tickets may be purchased as follows: Boxed Lunch (Optional): \$22 Sandwich, pasta/potato salad, dessert, and beverage

DEADLINE FOR REGISTRATION: **November 10, 2020**
Please note the hotel has limited in-person attendance to 54 persons. Registration is available for virtual attendance as well as in-person attendance, with Governors and those officially called being given priority for in-person attendance.

NO REFUNDS AFTER: **November 10, 2020**

REGISTRATION INFORMATION: Registration and payment available online at: www.legalprofessionalsinc.org/events

Or submit via mail to: **Kim Oreno, LPI Administrator**
2520 Venture Oaks Way, Suite 150
Sacramento, CA 95833

Tel.: (916) 239-4089

Checks should be made payable to: Legal Professionals, Incorporated

TRANSPORTATION

(This Conference Has Been Designated as a Remote Location)

Flying and Renting a Car:

Sacramento International Airport. South on I-5 to Stockton. Take the March Lane exit, turn left onto March Lane, turn right on Da Vinci Dr., and left on Grand Canal Blvd., and the Hilton is on the left. Traveling north, you turn right onto March Lane, right at Da Vinci Dr., left on Grand Canal Blvd., and the Hilton is on your left.

DRIVING DIRECTIONS:

From the North:

From the North: I-5 south to the March Lane exit and turn left onto March Lane. Turn right at Da Vinci Dr., left on Grand Canal Blvd., and the Hilton is on the left. CA-99 south to the Crosstown Freeway (CA-4 West) to I-5 north. Take the March Lane exit and turn right onto March Lane. Turn right at Da Vinci Dr., left at Grand Canal Blvd., and the Hilton is on the left.

From the South:

I-5 north to the March Lane exit. Turn right onto March Lane and then turn right at Da Vinci Dr., left onto Grand Canal Blvd., and the Hilton is on the left. CA-99 north to the Crosstown Freeway (CA-4 West) to I-5 north. Take the March Lane exit and turn right onto March Lane. Turn right at Da Vinci Dr., left at Grand Canal Blvd., and the Hilton is on the left.

Friday, November 20, 2020

8:30 a.m. – 5:00 a.m.

Executive Committee Meeting

(EC Members Only)

Location: Alpine Room

3:00 p.m. – 6:00 p.m.

Registration

Location: Mezzanine

Saturday, November 21, 2020

Saturday Morning Schedule

8:00 a.m. – 10:00 a.m.

Registration

Location: Mezzanine

9:00 a.m. – 10:30 a.m.

Hybrid Meeting – Board of Governors Meeting (First Session)

Location: Ballroom & Zoom Platform

10:30 a.m. – 10:45 a.m.

Refreshment Break

Location: Mezzanine

10:45 a.m. – 11:40 a.m.

Hybrid Meeting – Resume Board of Governors Meeting

Location: Ballroom & Zoom Platform

Luncheon Break

12:00 p.m. – 1:15 p.m.

Governors: Ballroom & Zoom Breakout Room

Presidents: President's Suite & Zoom Breakout Room

Open: Vice President's Room & Zoom Breakout Room

Saturday Afternoon

1:30 p.m. – 2:15 p.m.

Board of Governors Meeting Reconvene (Second Session)

Location: Ballroom & Zoom Platform

2:15 p.m. – 3:15 p.m.

CEC Educational Program
Location: Ballroom & Zoom Platform

3:30 p.m.

Announcements & Adjournment
Location: Ballroom & Zoom Platform

GENERAL CONFERENCE CHAIR

Kim Oreno, LPI Administrator
2520 Venture Oaks Way, Suite 150
Sacramento, CA 95833
(916) 239-4089
kim@legalprofessionalsinc.org

REPORTS OF OFFICERS AND CHAIRMEN

All officers and chairmen **must** submit a written report for this meeting. E-mail your report in MS Word format to LPI Administrator, Kim Oreno, by **Friday, November 6, 2020**.

OFFICIAL CALL TO LPI CHAIRMEN

DETERMINATION OF QUORUM

In order to determine whether a quorum will be present at the meeting, each Governor must advise the LPI Executive Secretary in writing or by e-mail whether the local association will be represented by a Governor or Governor Pro Tem.

CHAIRMEN OFFICIALLY CALLED

For Hybrid Quarterly Conferences, unless notified otherwise by the LPI President, those officially called are not required to attend in person; but those attending in person will be reimbursed; virtual attendance is requested if not attending in person. Please be prepared to deliver a brief oral report that updates or supplements written reports.

November Quarterly Hybrid Conference – November 21, 2020 – Stockton, CA

All Members of the CEC
All Members of the Marketing Committee
All Legal Specialization Section Leaders

Advertising..... Amber Kennedy
Career Promotion/Scholarship..... Rachel Malerbi
Editor-in-ChiefLinda Lane, CCLS
Professional Liaison/Day in Court..... Heather Nowak
Liaison to the LPMT of the CLA Gwendolyn Edwards, CCLS

Submit your Expense Claim to Treasurer Bettina Jacobson via e-mail (treasurer@legalprofessionalsinc.org) no later than Friday, November 6, 2020, and mail the original of your expense claim to Treasurer.

Dated: September 30, 2020

A handwritten signature in blue ink that reads "Donna L. Day". The signature is written in a cursive style with a large, looped 'D' and 'y'.

Donna L. Day
LPI Executive Secretary