

invite you to



# BACK IN THE SADDLE

THE RETURN OF THE ANNUAL  
COURT ADMINISTRATOR'S EVENT

## Tuesday, January 10, 2023

Networking & No-Host Bar: 6:00 p.m.      Dinner: 6:30 p.m.

**\$50 for LPI Members / \$60 for Non-Members – Postmarked by December 31, 2022**

**\$65 for LPI Members / \$75 for Non-Members – After January 1, 2023**

### Location – Free Parking

Monterey at Encino  
16821 Burbank Blvd.  
Encino, CA 91436

All dinners include rolls, baby greens salad,  
grilled vegetables, roasted potatoes, dessert  
(ice cream sundae), iced tea, hot tea, and  
coffee.

### Participating Courts

- Central District ❖ Los Angeles
- Central Civil West (CCW) District
- Central Family Law
- North Central District ❖ Glendale/Burbank
- Northeast District ❖ Pasadena
- Northwest District ❖ Van Nuys
- North Valley District ❖ San Fernando
- Southwest District ❖ Torrance
- West District ❖ Santa Monica

**NOTE:** Dinner choices are guaranteed *ONLY* if your reservation and check are received no later than January 5. Reservations and payments received after January 5 will be "Chef's Choice"- At the Door subject to availability and add \$10 Late Fee.

**One handout included in price of meal – \$10 for additional handouts (plus \$5 for handling and mail).**

**Absolutely No Refunds! Meeting will take place rain or shine. QUESTIONS: [LDeLaO@fitcheven.com](mailto:LDeLaO@fitcheven.com) EMAIL ONLY**

**2 hours CCLS/MCLE CONTINUING EDUCATION CREDIT OFFERED:** SFVLSA & CVLPA are local associations of LEGAL PROFESSIONALS, INC., an approved provider, and certifies that this seminar has been approved for minimum continuing education credit in the amount of 2 hours by the State Bar of California.

✂----- ✂Cut Off & Mail With Your Check ✂-----✂

Complete the form below and mail with your check. *Please send a separate reservation form for each person attending.*

**RESERVATION DEADLINE: RECEIVED BY JANUARY 5 • RESERVATIONS ARE BY  MAIL ONLY**

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: Home: \_\_\_\_\_ Work: \_\_\_\_\_

Member Association (if any) \_\_\_\_\_  LSA/LPA     MCLE Credit     CCLS Credit

Please state your menu choice:     *Breast of Chicken Marsala*     *Pasta Primavera*

**Make Checks Payable To: SFVLSA**

**MAIL TO:** San Fernando Valley Legal Secretaries Association (SFVLSA)  
P.O. Box 10531  
Burbank, CA 91505-0531