



Legal Professionals, Inc. and San Diego Legal Secretaries Assoc.

are proud to co-host LPI's Second Quarterly Conference
in conjunction with the celebration of
SDLSA's 90th Anniversary

Knox
SERVICES

Title Sponsor

FL FIRSTLEGAL

Joint Venture
Sponsor

November 19-21, 2021

Don't Miss This Opportunity to "Cruise" on The S.S. LPI to the United Kingdom!

CONFERENCE REGISTRATION INFORMATION

Town and Country Resort, 500 Hotel Circle North, San Diego, CA 92108

NAME (As it will appear on badge): _____

MAILING ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ ALT PHONE: _____

EMAIL ADDRESS: _____

LOCAL ASSOCIATION (Do not abbreviate): _____ LPA / LSA



PLEASE CHECK IF APPLICABLE (Include title):

STATE OFFICER: _____ STATE CHAIRMAN: _____

☐ GOVERNOR ☐ CCLS ☐ PLS

SCRIP TICKET (Includes Registration, Welcome Reception, Banquet, and Brunch):

POSTMARKED ON OR BEFORE OCTOBER 29, 2021 _____ @ \$175.00 \$ _____

POSTMARKED ON OR AFTER OCTOBER 30, 2021 _____ @ \$185.00 \$ _____

INDIVIDUAL TICKETS:

REGISTRATION ON OR BEFORE OCTOBER 29, 2021 _____ @ \$20.00 \$ _____

REGISTRATION ON OR AFTER OCTOBER 30, 2021 _____ @ \$30.00 \$ _____

WELCOME RECEPTION (FRIDAY) _____ @ \$25.00 \$ _____

GOVERNORS LUNCHEON (SATURDAY) _____ @ \$40.00 \$ _____

PRESIDENTS LUNCHEON (SATURDAY) _____ @ \$40.00 \$ _____

OPEN-NEWCOMERS LUNCHEON (SATURDAY) _____ @ \$40.00 \$ _____

☐ Smoked Turkey Club Wraps ☐ Mediterranean Vegetable Wraps

BANQUET (SATURDAY) _____ @ \$100.00 \$ _____

☐ Smoked Short Rib ☐ Pan Seared Salmon ☐ Vegetarian

BRUNCH (SUNDAY) _____ @ \$50.00 \$ _____

TOTAL AMOUNT PAID: \$ _____

Register by scanning the QR Code above or online at:

<https://www.legalprofessionalsinc.org/events/>

A \$5 fee will be added to all credit card payments.
No refunds after Nov. 5, 2021.



Conference Co-Chairs

Kim Oreno (kim@legalprofessionalsinc.org) / 916.239.4089

Carla Clark (president@sdlsa.org) / 619.500.6418

Renee Evans (renee.evans@pillsburylaw.com) / 619.823.7332

